



## SPECIAL REPORT

February 8, 2023

**Governor Gretchen Whitmer** presented her Executive Budget Recommendation before a joint Appropriations Committee this morning. The **Governor's** budget recommendation totals \$79 billion and it includes a **General Fund** total of \$14.8 billion and a **School Aid Fund** total of \$19 billion.

To view the general omnibus budget, please click [here](#). To view the education omnibus, please click [here](#). Please find below the general omnibus page ranges for the different department budgets:

- Department of Agriculture and Rural Development – page 2
- Department of Attorney General – page 20
- Department of Civil Rights – page 31
- Department of Corrections – page 38
- Department of Education – page 64
- Department of Environment, Great Lakes, and Energy – page 86
- Executive Office – page 105
- Department of Health and Human Services – page 108
- Department of Insurance and Financial Services – page 203
- Judiciary – 209
- Department of Labor and Economic Opportunity – page 221
- Legislature – page 258
- Department of Licensing and Regulatory Affairs - page 266
- Department of Military and Veterans Affairs – page 283
- Department of Natural Resources – page 303
- Department of State – page 318
- Department of State Police – page 328
- Department of Technology, Management, and Budget – page 347
- Department of Transportation – page 366
- Department of Treasury – page 386

For the education omnibus budget, state aid to K-12 begins on page 2; state aid to Community Colleges begins on page 216; and state aid to Universities begins on page 236.

**Governor Whitmer's** office also sent out one-pagers for key initiatives included in the **Governor's** budget recommendation. Please find those one-pagers linked below:

- [Public safety](#)
- [Lowering Costs](#)
- [Kids Back on Track](#)
- [Infrastructure](#)
- [Health](#)

In addition to the budgets, the **Governor's** office also released comprehensive summaries of the different focus areas in the budget recommendation. Please find these different summaries linked: [Lowering MI Costs](#), [education](#), [health](#), [infrastructure and development](#), [public safety](#), and [communities of color](#).

Lastly, the **Governor** also published a [press release](#), the [executive recommendation presentation](#), [executive budget book](#), [general budget briefing papers](#), [education briefing papers](#), and the State of Michigan [strategic plan](#).

Please contact a member of the **MHSA** team if you have any questions.

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